## OFFICE OF THE ASSISTANT COMMISSIONER, LINGSUGUR.

*Notification dated 9th January 1969.*

No. VPC 1094 ENL 68-69. In exercise of the powers conferred on me, under Section 35 of the Mysore Panchayat and Local Boards Act, 1959 (Mysore Act 10 of 1959) and as per sub section 1 of section 7 of the said Act, I, Shri V. Balasubramanian, I.A.S., Assistant Commissioner, Lingsugur, hereby order that the Bye-election to the post of a Member of the Village Panchayat Salgunda, which has rendered vacant due to submission of resignation by Sri Kaleemulla Qadri, shall be held on 27th February 1969 (Thursday) to elect a new member.

V. BALASUBRAMANIAN,
847 *Assistant Commissioner.*

*Notification dated 9th January 1969.*

No. VPC. 1095. ELN. 68-69. In exercise of the powers conferred on me under Section 35 of the Mysore Panchayats and Local Boards Act, 1959 (Mysore Act 10 of 1959), and as per sub-section 1 of Section 7 of the said Act, I, Shri V. Balasubramanian, IAS., Assistant Commissoner, Lingsugur hereby order that Bye-elections to Panchayats mentioned below of Lingsugur taluk shall be held on 27th February 1969(Thursday) to elect a member to each Panchayat.

| Sl. No. | Name of Panchayat | Cause of Vacancy. |
|---|---|---|
| 1 | Kachanhal | Due to death of Siddappa R/o. Kesaratti (member) |
| 2 | Hanamagud (Hosur) | Due to death of Gurusangangouda, son of Banumangowda (member) |
| 3 | Yerdona | Due to death of Amaregouda, son of Ayyangouda (member) |

V. BALASUBRAMANIAN,
849 *Asst. Commr.*

## OFFICE OF THE DEPUTY COMMISSIONER, HASSAN DISTRICT, HASSAN.

*Notification dated 9th January 1969.*

No. Muz 370-C-7224/68-69. Whereas a cattle fair and Jatra is to be held at Gorur Village, Hassan Taluk, Hassan District from 22nd January 1969 to 29th January 1969 (Both days inclusive) under the auspices of the Taluk Development Board, Hassan Taluk. Now therefore in exercise of powers under Section 116 of the Mysore Public Health Act, 1944 delegated in Government Notification No. 5422 PH-34-55-48, dated 30th August 1956, 10th September 1956, I, Shri K S N. Murthy, I.A.S. Deputy Commissioner, Hassan District do hereby declare that the area comprising the undermentioned boundaries shall be a "Notified Fair" from 22nd January 1969 to 29th January 1969 (both days inclusive).

The public whoever enters the Jatra ground should adhere to the Sanitary rules and regulations as per Public Health Act.

Boundaries.—

1. East.—Gorur Village.
2. West.—Hassan, Arkalgud Road.
3. South.—Changravalli Channel.
4. North.—Hassan, Arkalgud Road, Mavinakere Road.

1725 K. S. N. MURTHY, *Dy. Commr.*

## OFFICE OF THE DIRECTOR, GOVT. PRINTING, STATIONERY AND PUBLICATIONS, GOVT. CENTRAL BOOK DEPOT, BANGALORE.

*Dated 16th January 1969.*

*List of new publications received for sale during the month of December 1968.*

| | | Price |
|---|---|---|
| 1 | Quarterly Bulletin of Statistics Mysore, Vol. IX No. 1. June, September December 1966, March 1967. | Rs. P. 2—00 Each |
| 2 | Mysore Govt. Calendar for 1969 (Kannada) | 00—06 Each |
| 3 | do (English) | 00—05 Each |
| 4 | Indian Law Reports-Mysore Series March-April 1967. | 1—25 Each |
| 5 | At the feet of Mahatma Gandhi by Rajendraprasad. | 8—50 Each |

M. A. SRI RAMA,
7733 *Director.*

## OFFICE OF THE SUPERINTENDING ENGINEER, P. W. D., TUNGABHADRA PROJECT CIRCLE, MUNIRABAD.

*Notification dated 15th November 1968.*

It is hereby notified for the information of the Ayacutdars that in accordance with the decision taken in the Tungabhadra Project Consultative Committee meeting held on 6th November 1968 and in pursuance of Government letter No. PWD 12 MIP 68, dated 7th November 1968, the Distributaries and D.P.'S under Tungabhadra Right Bank Low Level Canal in Mysore area will be closed this year from 15th December 1968 to 31st December 1968 for taking up urgent repairs.

The supply of water for Dry-cum-wet blocks will be made from 1st January 1969 to 15th May 1969 or till the maturity or crops whichever is earlier. The Ayacutdars of the perennial blocks are also requested to please note the above.

K. SUNDAR NAIK,
*Irrigation Officer and*
6346 *Superintending Engineer.*